

OFFICE OF THE PRINCIPAL, GUNTUR MEDICAL COLLEGE, GUNTUR.  
Rc.No.I/364994/2026,

dt:28.07.2026

Sub: Estt. – Recruitment – Guntur Medical College, Guntur – Filling up of various posts in GGH, Guntur & NATCO Cancer Care Centre, GGH, Guntur, Guntur Medical College, Guntur and Government College of Nursing, Guntur on Contract /Outsourcing basis duly giving combined notification by the Principal, GMC, Guntur – Publication of Selection lists – Communicated - Regarding.

Ref: 1. G.O.Ms.NO.188, HM&FW(D1)Department Dt.15.07.2022.  
2. G.O.Ms.No.199 HM&FW (A1)Dept., dt.30.07.2022.  
3. G.O.Ms.No.74 HM&FW(E.I) Dept., 07.07.2020.  
4. G.O.Ms.NO.175, HM&FW(A1)Department Dt.09.10.2023.  
5. E.File No2144694/P2/2023 Dt.16.11.2023 of O/o. DME, Vijayawada.  
6. G.O.Ms.No.77 GA(Services D) dept.,dt:02.08.2023.  
7. G.O.Ms.No.7, Social Welfare (CV) Department, Dt:18.04.2025.  
8. Rc.No.2216683/P2/2023, Dated. 26.10.2023 of the DME, A.P., Vijayawada.  
9. Rc.No.2216683/P2/2023, Dated. 28.11.2023 of the DME, A.P., Vijayawada.  
10. Rc.No.1219/E4/2023, 27-2-2024 of this office.  
11. Note approval dt. 4-9-2025 of the Chairman, DSC, Guntur.  
12. Note approval dt. 23-4-2026 of the Chairman, DSC, Guntur.  
13. Grievance Received from the applicants.  
14. Note approval dt. 21-6-2026 of the Chairman, DSC, Guntur.  
15. Rc.No.I/364994/2026, dt:23.06.2026 of this office.  
16. Note approval dt. -6-2026 of the Chairman, DSC, Guntur.

-o00o-

Vide Notification No.1/2025 and 2/2025, dt. 9-9-2025 for recruitment of various cadres in Guntur Medical College/Government General Hospital Guntur/ Government Nursing College, Guntur issued and invited applications from the concerned vide reference 11<sup>th</sup> cited.

In response to the above, this office received 858 applications from the applicants for various posts notified in the notification. As per the rules in force and based on the certificates submitted by the applicants, provisional merit lists and final merit lists are published after meeting all the objections received from the concerned vide reference 13<sup>th</sup> cited.

After completion of due period of publication of final merit lists, the Chairman, District Selection Committee, Guntur approved the Provisional Selection list of the candidates as per rules in force and published in the following websites for circulation among the applicants.

<https://guntur.ap.gov.in> and [www.gunturmedicalcollege.edu](http://www.gunturmedicalcollege.edu)

It is further informed that, provisionally selected candidates will be called for certificate verification after obtaining permission from the higher authorities in this regard. The candidates who are failed to attend the certificate verification or failed to produce the original certificates for verification, their candidature will be stopped/cancelled and next candidate will be called for verification. During the verification, if any fabrication / manipulation of certificates are found, criminal action will be initiated against the candidate apart from cancellation of provisional selection as all the merits are prepared on the basis of xerox copies of certificates.

Encl: Selection List.

//attested//



Assistant Director (HR)

Sd.N.V.Sundarachary,  
Principal,  
Guntur Medical College,  
Guntur.

To

1. <https://guntur.ap.gov.in> and [www.gunturmedicalcollege.edu](http://www.gunturmedicalcollege.edu).
2. Notice Board of the Guntur Medical College, Guntur.

Copy submitted to

1. The Director of Medical Education, Andhra Pradesh, Vijayawada.

**GUNTUR MEDICAL COLLEGE, GUNTUR RECRUITMENT NOTIFICATION NO.2/2025,DT.9-9-2025**

**1ST PHASE OF SELECTION LIST FOR THE POST OF RADIOGRAPHER**

(6)

| S. No | Roaster No | Roaster Point earmarked for | FINAL MERIT NO. | PROV. MERIT NO. | SL.NO. | APP NO | NAME OF THE CANDIDATE      | NAME OF THE FATHER/ SPOUSE | GENDER | DOB        | SOCIAL STATUS | EWS Y/N | SPORTS | PH CATEGORY | EX SERVICE MAN | LOCAL STATUS | INTERMEDIATE | QUALIFICATION | APPMB REGISTRATION | TOTAL MARKS | MARKS SECURED | 100% OF QUL. MARKS | 75% OF QUL. MARKS | YEAR OF PASSING | AS ON DATE 19-12-23 | WEIGHTAGE MARKS FROM PASSING YEAR (10M - MAX) | CONTRACT/ OUTSOURCING                  |                                        | U/R/T/C     | SERVICE WEIGHTAGE MARKS (15M - MAX) | GRAND TOTAL MERIT (75+10+15=100 MARKS) (20+22+26=27) | REMARKS |
|-------|------------|-----------------------------|-----------------|-----------------|--------|--------|----------------------------|----------------------------|--------|------------|---------------|---------|--------|-------------|----------------|--------------|--------------|---------------|--------------------|-------------|---------------|--------------------|-------------------|-----------------|---------------------|-----------------------------------------------|----------------------------------------|----------------------------------------|-------------|-------------------------------------|------------------------------------------------------|---------|
| 1     | 8          | ST                          | 10              | 16              | 11     | 77     | MEDA VENKATESH             | RAMARAO                    | M      | 21-05-1993 | ST            | N       | N      | N           | N              | L            | Y            | DMIT          | Y                  | 360         | 164           | 45.56              | 34.17             | Jan-2019        | 08-09-2025          | 6                                             | 26-09-2020<br>19-04-2021<br>29-01-2022 | 06-02-2021<br>13-10-2021<br>28-02-2022 | C<br>C<br>C | 8.33                                | 48.50                                                |         |
| 2     | 9          | OC                          | 2               | 26              | 24     | 511    | CHINNAPU REDDY ANJI REDDY  | ATCHI REDDY                | M      | 16-05-1994 | OC            | N       | N      | N           | N              | L            | Y            | DMIT          | Y                  | 360         | 182           | 50.56              | 37.92             | Dec-2017        | 08-09-2025          | 7                                             | 01-02-2018                             | 09-09-2025                             | U           | 15                                  | 59.92                                                |         |
| 3     | 10         | BC-B                        | 18              | 5               | 26     | 375    | THIRUMALASETTY GOPIKRISHNA | BASAVIAIAH                 | M      | 02-02-1982 | BC-B          | N       | N      | OH          | N              | L            | Y            | CRA           | Y                  | 200         | 92            | 46                 | 34.5              | May-2013        | 08-09-2025          | 10                                            |                                        |                                        |             | 0                                   | 44.50                                                |         |

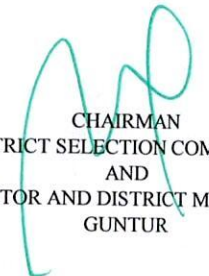
Note:

1. Appointment orders will be issued by way of Online/by Post, subjected to verification of Orginal Certificates.
2. It is a provisional selection list. It does not confirm any right for appointment.
3. The right of modification/cancellation as per rules in force/any court directions will be vested with the Chairman, District Selection Committee, Guntur.
4. The Provisionally selected candidates will be automaticalli forfeite the right of appointment if they are fail to attend for cetificatie verification/for duty with in the scheduled period prescribed by the Chairman, District Selection Committee, Guntur.

  
MEMBER CONVENER  
DISTRICT SELECTION COMMITTEE  
AND  
PRINCIPAL  
GUNTUR MEDICAL COLLEGE,  
GUNTUR

  
MEMBER  
DISTRICT SELECTION COMMITTEE  
AND  
DISTRICT CO-ORDINATOR OF HOSPITAL SERVICES  
GUNTUR

  
MEMBER  
DISTRICT SELECTION COMMITTEE  
AND  
DISTRICT MEDICAL AND HEALTH OFFICER  
GUNTUR

  
CHAIRMAN  
DISTRICT SELECTION COMMITTEE  
AND  
COLLECTOR AND DISTRICT MAGISTRATE,  
GUNTUR